

|                   |   |
|-------------------|---|
| <b>SUBJECT:</b>   | <b>Licensing Act 2003 - Officer Determinations</b>    |
| <b>REPORT OF:</b> | <b>Officer Management Team - Director of Services</b> |
|                   | <b>Prepared by - Head of Health and Housing</b>       |

1. Purpose of the Report

1.1 To inform members of Officer Determinations during the period 9 January 2014 to 3 March 2014.

1.2 Personal Licences:

| <u>File Reference</u> | <u>Applicants Name</u> | <u>Type of Application</u> | <u>Date Of Application</u> | <u>Date Determined</u> | <u>Outcome</u> |
|-----------------------|------------------------|----------------------------|----------------------------|------------------------|----------------|
| 14/00005/LAPER        | Samuel Aaron Carey     | Personal Licence           | 06/01/2014                 | 06/01/2014             | Granted        |

1.3 Premises licence grants and variations:

| <u>File Reference</u> | <u>Premises Name</u>        | <u>Type of Application</u> | <u>Date Of Application</u> | <u>Date Determined</u> | <u>Outcome</u> |
|-----------------------|-----------------------------|----------------------------|----------------------------|------------------------|----------------|
| 14/00026/LAPMIN       | Beech House, Beaconsfield   | Minor Variation            | 15/01/2014                 | 05/02/2014             | Granted        |
| 14/00025/LAPRE        | Sajna, Beaconsfield         | Grant                      | 15/01/2014                 | 19/02/2014             | Granted        |
| 14/00103/LAPVA        | Curzon Centre, Beaconsfield | Variation                  | 31/01/2014                 | 01/03/2014             | Granted        |
|                       |                             |                            |                            |                        |                |
|                       |                             |                            |                            |                        |                |

1.4 Premises licence grants and variations pending:

| <u>File Reference</u> | <u>Premises Name</u> | <u>Type of Application</u> | <u>Date Of Application</u> |
|-----------------------|----------------------|----------------------------|----------------------------|
| 14/00104/LAPMIN       | Shell Denham         | Minor Variation            | 19/02/2014                 |

1.5 In addition, 35 temporary event notices, 6 notifications of interest, 11 designated premises supervisor variations and 1 transfer of licence have been dealt with.

2. Recommendation

2.2 It is recommended that the information in this report is noted.

|                           |   |
|---------------------------|---|
| <b>Officer Contact:</b>   | <b>Clare Bradley Ex 7222      clare.bradley@southbucks.gov.uk</b> |
| <b>Background Papers:</b> | <b>Service Application Files</b>                                  |